

# RELIGIOUS STUDIES (RELG)

---

**RELG 101 - Exploring Religion (3 Credits)**

Beliefs and practices of the world's religions and the methods scholars use to study them.

**Carolina Core:** GSS

**RELG 120 - Comparative Religion (3 Credits)**

Issues, theories, and debates that shape global religious traditions, cultures, and communities; examination of historical contexts and development, applying social scientific inquiry and methods to analyze relevant current circumstances and concerns.

**RELG 201 - Religion and Culture (3 Credits)**

Exploration of the dynamic relationships between selected religions and cultures.

**Graduation with Leadership Distinction:** GLD: Professional and Civic Engagement Leadership Experiences

**RELG 240 - Introduction to Christianity (3 Credits)**

Introduction to the Christian religion, with emphasis on the history of the major traditions and movements that have shaped the multicultural practices and social impact of modern global Christianity.

**RELG 301 - Hebrew Bible (Old Testament) (3 Credits)**

Modern study of the Hebrew Bible from historical, literary, and archeological points of view. Reading and analysis of texts in translation.

**Cross-listed course:** JSTU 301

**RELG 302 - New Testament (3 Credits)**

Historical and critical study of the New Testament writings, with emphasis on origins, production, and transmission.

**RELG 311 - Gospel Literature and the Formation of Christianity (3 Credits)**

Gospels about Jesus from the 1st and 2nd centuries CE; analysis with attention to canonical texts as well as those not contained in today's major canonical collections; assessment of gospel literature in competing configurations of Christianity during its formative years.

**RELG 312 - The Life and Letters of Paul (3 Credits)**

A critical study in the life and thought of Paul, his letters to the early Christian churches, his role in the expansion of the Christian movement, and his continuing influence today.

**RELG 412 - Faith, Doubt, and God (3 Credits)**

Judeo-Christian views of God; modern criticism and contemporary responses.